

Job No:

535230 LAKE

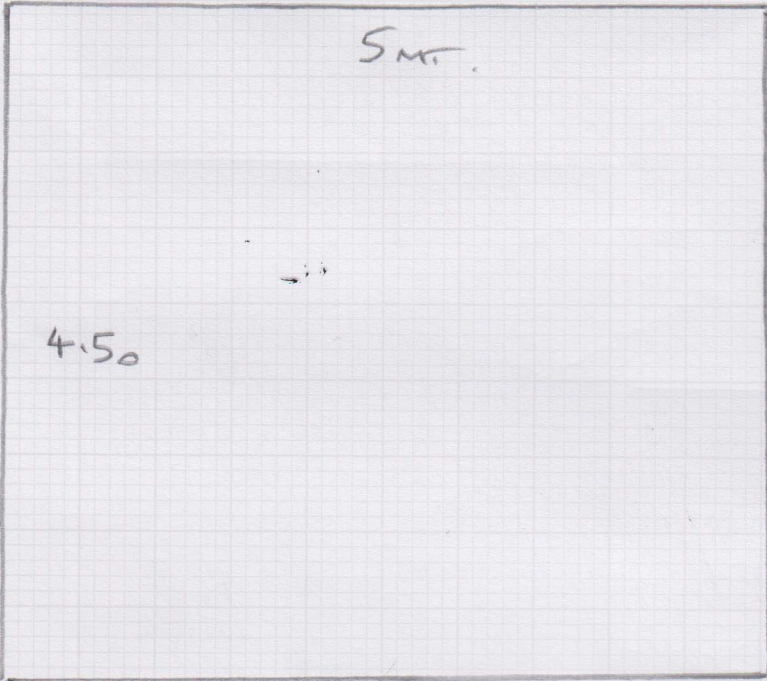
Name:

Address:

Tel:

Sheet:

of:



24.75<sup>v</sup> M INCLUDING WASTE wall to wall, Kitchen layout/plans to be created by client.

Pywood = 34 sheets

Feather = 45 + 35

Adhesive = 21 x 2 HTX

~~Space~~

Signature 45

4 days labour

S35230

3rd call of 4

# Notes for Measure

Estimator: RichardH

Mr & Mrs Lake, 5 Worple Street

Date of Measure: Thu, 31 Oct 24

At: 11.00 / 12.00

**Site Address:**

5 Worple Street  
Sheen

LONDON

SW14 8HE

**Customer Address:**

5 Worple Street  
Sheen

LONDON

SW14 8HE

**CONTACT: CUSTOMER ON SITE**

Mobile	Home	Office
07764-981881		

**Email:**  
lake.peterj@gmail.com

**Areas to be done and Description of Measure**

(JD) KITCHEN AND DINNER IN AMTICO SPACIA COLOUR TO BE CONFIRMED

4.50 x 5.0

Signature option too  
Colour TBC

**Instructions and Estimators comments**

CUSTOMER WANTS TO FIX A DATE IN JAN 25 TO FIT / KITCHEN SHOULD BE COMPLETE MID DEC

Brian 078 9966 22 33 (BUILDER)

**Must Read!**

**ROUGH QUOTE PLEASE**

**Office Ref: S35230**

Mr &amp; Mrs Lake, 5 Worples Street

Date of Measure Thu, 31 Oct 24

At 11.00 / 12.00

**Floor:** Wood / Concrete / other \_\_\_\_\_  
**S/edge:** Wood/Concrete/No pin/existing (if existing, allow \_\_ sticks to supplement where necessary)  
**Sticking Req'd:** Yes/No Type: Fastset/Other  
**Underlay:** Re-use Existing / New required  
**Type:** 42oz Felt / Fomalux / PU Foam / Luxury PU Foam / LowTog / Durafit  
**Doorbars:** Alloy / Satin Ali / Polished Ali / Anod / Solid Brass / Chrome / Nisheen  
 Seam/Wood/T/Holds: colour \_\_\_\_\_  
**Door Clearance:** OK / Low (advise on quote)  
**Uplift:** No / Yes (if "Yes" - what type?) \_\_\_\_\_  
**Furniture:** No/Yes (if YES, please specify the following) - 1 man / 2 men (Fitter to get paid) £\_\_\_\_\_ total/per room  
**Parking Cost:** Free / £\_\_\_\_\_ per hour  
**Parking Restrictions:** (type) / £\_\_\_\_\_  
**Congestion Zone:** No / Yes  
**Access:** Easy / Hard / 2 men req'd / \_\_\_\_\_ floor?  
**Runners:** Whipping / Binding (if binding, specify type)  
**Tape size:** 1½" / 2" / 3" / 5"  
**Style:** Top taping / Side binding  
**Stairrods:** Type \_\_\_\_\_ Nr \_\_\_\_\_ Size \_\_\_\_\_

**Must Read: ROUGH QUOTE PLEASE**