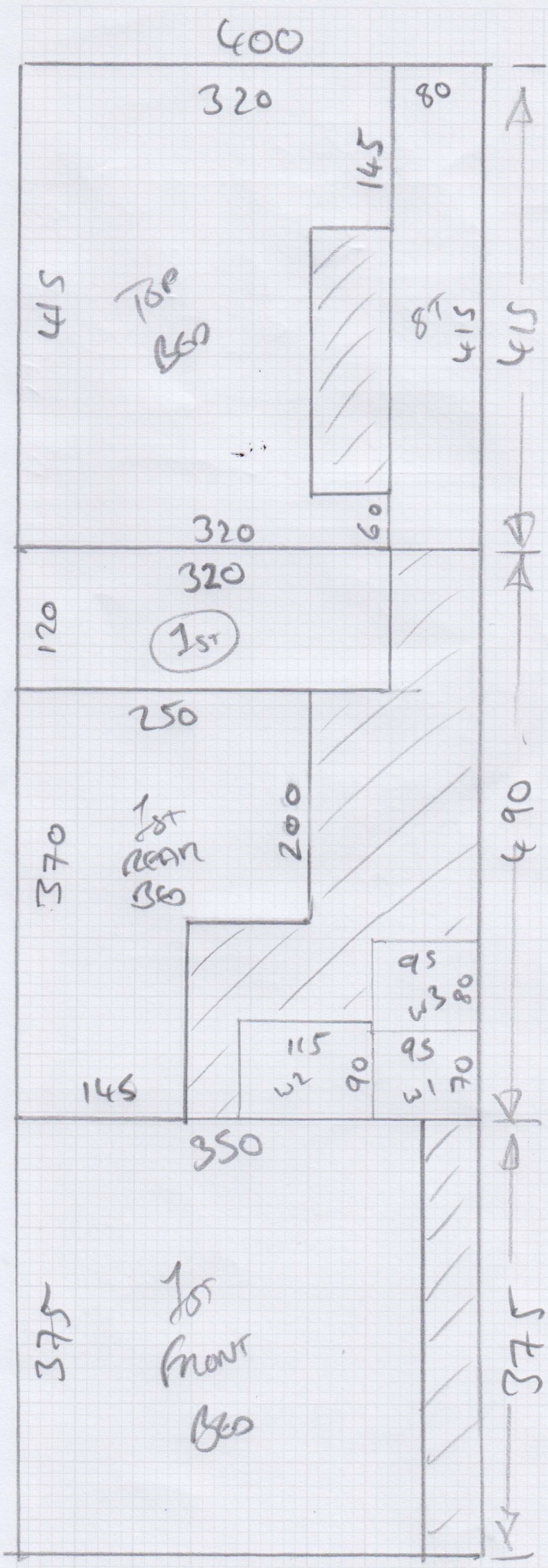


Job No: 535534  
 Name: TOMPKINS  
 Address: \_\_\_\_\_  
 Tel: \_\_\_\_\_  
 Sheet: \_\_\_\_\_ of: \_\_\_\_\_

New ENGLAND

- STAMFORD

- 415 x 400
- 690 x 400
- 375 x 400



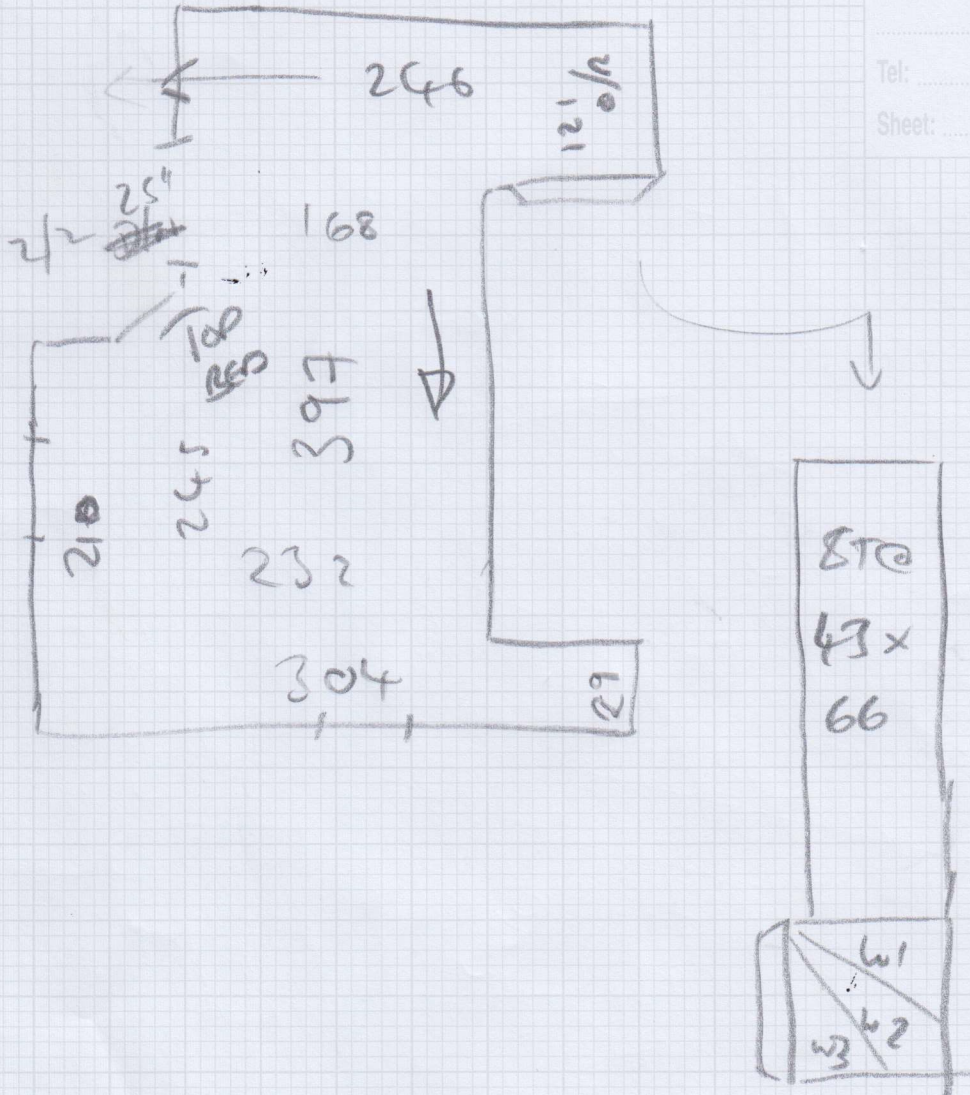
Job No: 535534

Name: TOMPKINS

Address: \_\_\_\_\_

Tel: \_\_\_\_\_

Sheet: \_\_\_\_\_ of: \_\_\_\_\_



- W1 = 60 x 78
- W2 = 76 x 104
- W3 = 70 x 75

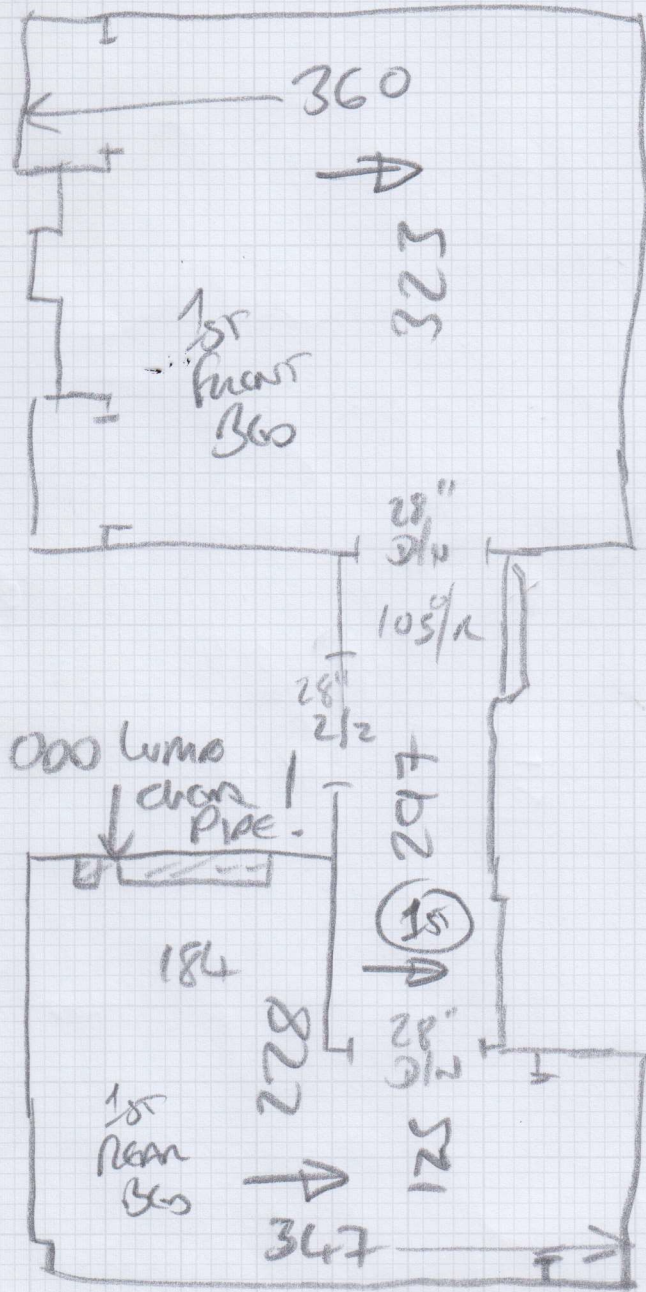
Job No: 535534

Name: TOMPKINS

Address: \_\_\_\_\_

Tel: \_\_\_\_\_

Sheet: \_\_\_\_\_ of: \_\_\_\_\_



S35534

4th call of 4

Notes for Measure

Estimator: Jack

Mr Will Tompkins, 17 Beatrice Road

Date of Measure: Fri, 2 May 25

At: 3-4

Site Address:

17 Beatrice Road  
Richmond

RICHMOND

TW10 6DT

Customer Address:

17 Beatrice Road  
Richmond  
RICHMOND

TW10 6DT

CONTACT: As customer details

Mobile	Home	Office
07950-320640		N/P

Email: wjtompkins04@gmail.com

Areas to be done and Description of Measure

AOS TEL ENQ REC FROM F29088 / New England same as F order most likely S/l discuss finish please and bedrooms

STAMFORD

+ Poss. ~~Basou~~ / WATFIELD LOOP

Instructions and Estimators comments

Take New England A4 SAMPLES JUST MOVED IN PREV DAY SO NO PERMITS

Must Read!

TAKE NEW ENGLAND A4 SAMPLES

Office Ref: S35534

Mr Will Tompkins, 17 Beatrice Road

Date of Measure Fri, 2 May 25

At 3-4

**Floor:** Wood / Concrete / other \_\_\_\_\_

**S/edge:** Wood / Concrete / No pin / existing (if existing, allow \_\_\_ sticks to supplement where necessary) *SECRET PIN*

**Sticking Req'd:** Yes / No  Type: Fastset / Other

**Underlay:** Re-use Existing / New required

**Type:** 42oz Felt / Fomalux / PU Foam *40* / Luxury PU Foam / LowTog / Durafit

**Doorbars:** Alloy / Satin Ali / Polished Ali / Anod / Solid Brass / Chrome / Nisheen  
Seam/Wood/T/Holds: colour \_\_\_\_\_

**Door Clearance:** OK / Low (advise on quote)

**Uplift:** No / Yes (if "Yes" - what type?) *COSYU/LAS*

**Furniture:** No / Yes (if YES, please specify the following) - 1 man / 2 men (Fitter to get paid) £ \_\_\_\_\_ total/per room

**Parking Cost:** Free / £ \_\_\_\_\_ per hour

**Parking Restrictions:** (type) / £ *PERMITS 10-4:30*

**Congestion Zone:** No / Yes

**Access:** Easy / Hard / 2 men req'd / \_\_\_\_\_ floor?

**Runners:** Whipping / Binding (if binding, specify type)

**Tape size:** 1½" / 2" / 3" / 5" *FEW WIDTH*

**Style:** Top taping / Side binding

**Stairrods:** Type \_\_\_\_\_ Nr \_\_\_\_\_ Size \_\_\_\_\_

Must Read: TAKE NEW ENGLAND A4 SAMPLES