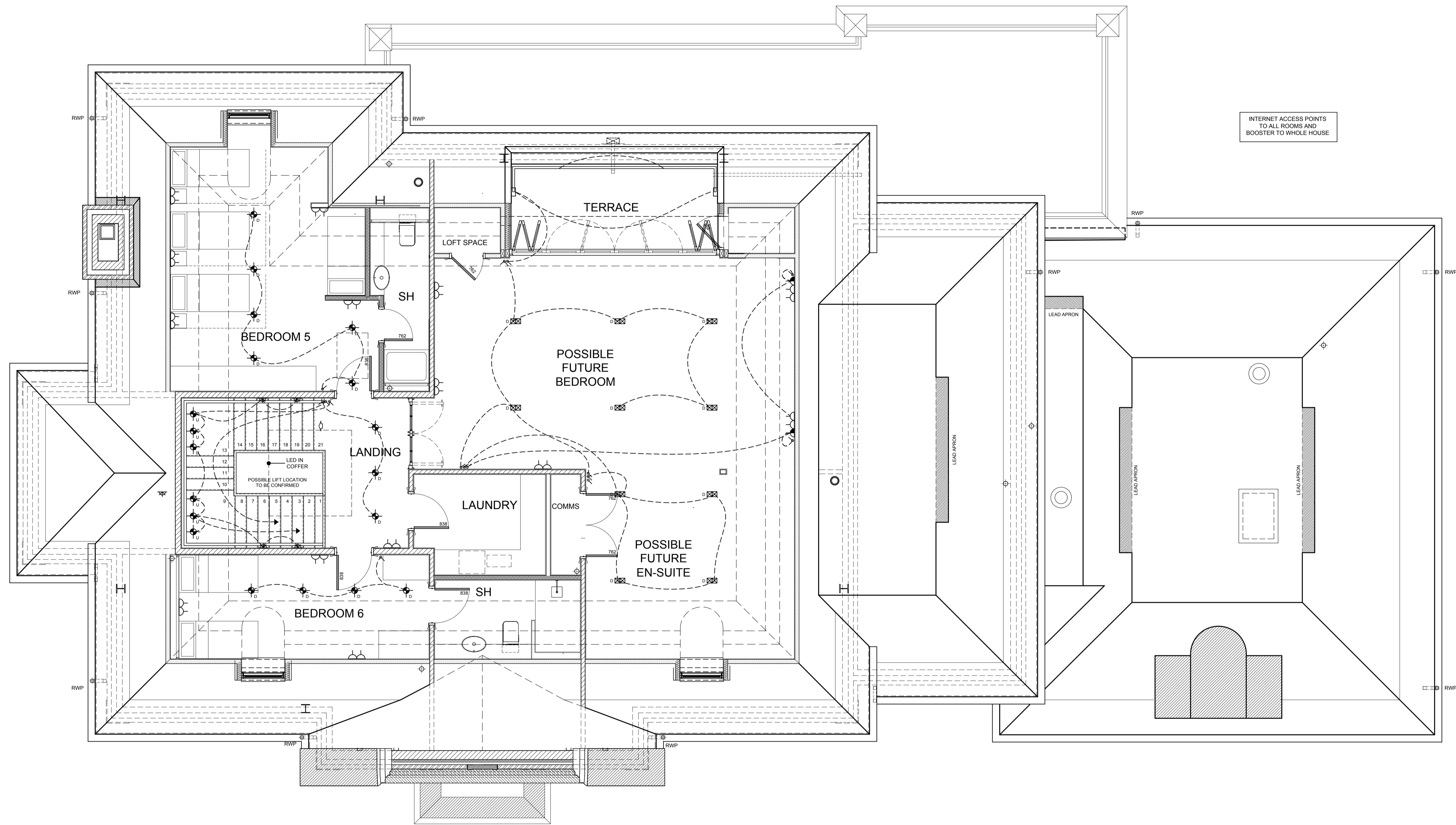


**DISCLAIMER NOTE**  
Do not scale off this drawing. Figured dimensions only are to be taken from this drawing. All dimensions & levels to be checked on site before any works commence. Any discrepancies should be reported immediately. If in doubt, ASK.



INTERNET ACCESS POINTS  
TO ALL ROOMS AND  
BOOSTER TO WHOLE HOUSE

KEY	
	LIGHT SWITCH
	2-WAY LIGHT SWITCH
	3-WAY LIGHT SWITCH
	DOWN LIGHTER
	DOUBLE DOWN LIGHTER
	UPLIGHTER
	PENDANT
	RECESSED LOW LEVEL LIGHT
	WALL LIGHT
	SECURITY LIGHT
	DAYLIGHT CENTER
	PIR
	SINGLE SOCKET
	DOUBLE SOCKET
	2 x DOUBLE SOCKETS
	8 x DOUBLE SOCKETS
	HIGH LEVEL SOCKET
	5-AMP SOCKET
	TV SOCKET
	BT SOCKET
	VIDEO ENTRY
	LOW LEVEL WALL WASHER LIGHT
	LED LIGHTS IN COFFERS OR CORNICE
	FUSED SPUR

**FIRE ALARM - LARGE HOUSES**  
a) Provide a Grade A Category LD2 fire alarm system to BS 5839-6:2004 with detectors sited in accordance with the recommendations of BS5839-1:2002 for a category L2 system. All to be designed, installed, inspected and tested by a competent person. b) Generally the system should have interconnected combined sounder/detectors. c) positions in accordance with the BS with due regard to distances from light fittings and doors (generally min 300mm from light fittings, min 7500mm from the door of every habitable room). d) provide heat detectors in areas of false alarm at utility and kitchen areas. e) the system must include an alarm control panel and protected wiring (wiring behind plasterboard) f) an appropriate installation certificate is to be issued to the local authority. g) manufacturers instructions concerning the operation of the alarm system is to be provided to the purchaser.

ELECTRICAL LAYOUTS PRODUCED BASED ON CLIENTS MARK UPS, ELECTRICAL CONTRACTOR TO REVIEW WITH CLIENT ONCE APPOINTED.

T5	31/10/18	UPDATED TO CLIENT COMMENTS
T4	03/10/18	UPDATED TO CLIENT COMMENTS
T3	12/12/17	UPDATED WITH DOWNLIGHTS
T2	29/11/17	UPDATED WITH CLIENT COMMENTS
T1	23/11/17	ISSUED FOR TENDER PURPOSES

**TENDER ISSUE**

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Client	<b>HALEBOURNE GROUP</b>	
Project Title	<b>HUNTERS MOON, FISHERS WOOD, SUNNINGDALE</b>	
Drawing Title	<b>SECOND FLOOR PLAN (ELECTRICS)</b>	
Scale	1:50 @ A1	Date
Drawn	MES	Nov 2017
Rev	T5	
DRAWING N°	<b>17-T1394 - 630</b>	
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