

S35782

4th call of 4

Notes for Measure

Estimator: Chris

Mrs Tricia Kemp, 16 Kentwode Green

Date of Measure: Mon, 12 Jan 26

At: 12.00 / 13.00

Site Address:

16 Kentwode Green
Barnes

LONDON SW13 9AD

CONTACT: TRISHA 07939 123726

Mobile
07939-123726

Home
020-8876-8605

Office
N/P

Customer Address:

4 Ranelagh Avenue
Barnes
LONDON

SW13 OBY

Email:

triciakemp@blueyonder.co.uk

Areas to be done and Description of Measure

Son's Place (Alex) LVT to Living Room, Kitchen, Breakfast Room, Bathroom & Hall - LVT RE MEASURE ALL AREAS AGAIN

Instructions and Estimators comments

JD ALL STAIRS AND LANDS AND THREE BEDS IN CRANBOURNE (COLLECT CAP AND LVT SAMPLES)

Must Read!

CALL TRISHA B4 GOING

Office Ref: S35782

Mrs Tricia Kemp, 16 Kentwode Green

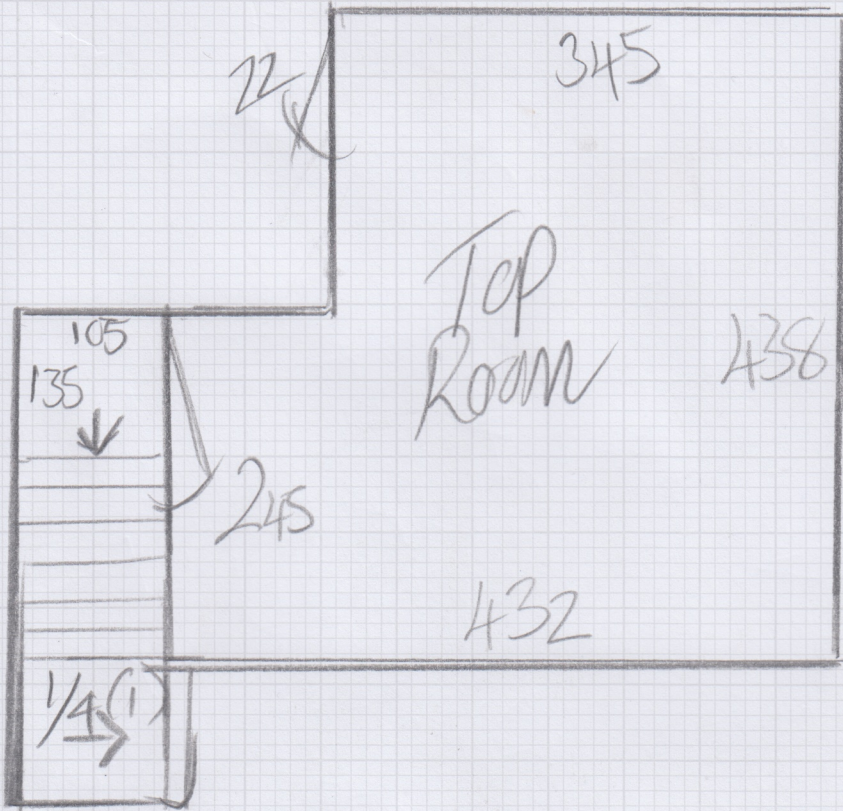
Date of Measure Mon, 12 Jan 26

At 12.00 / 13.00

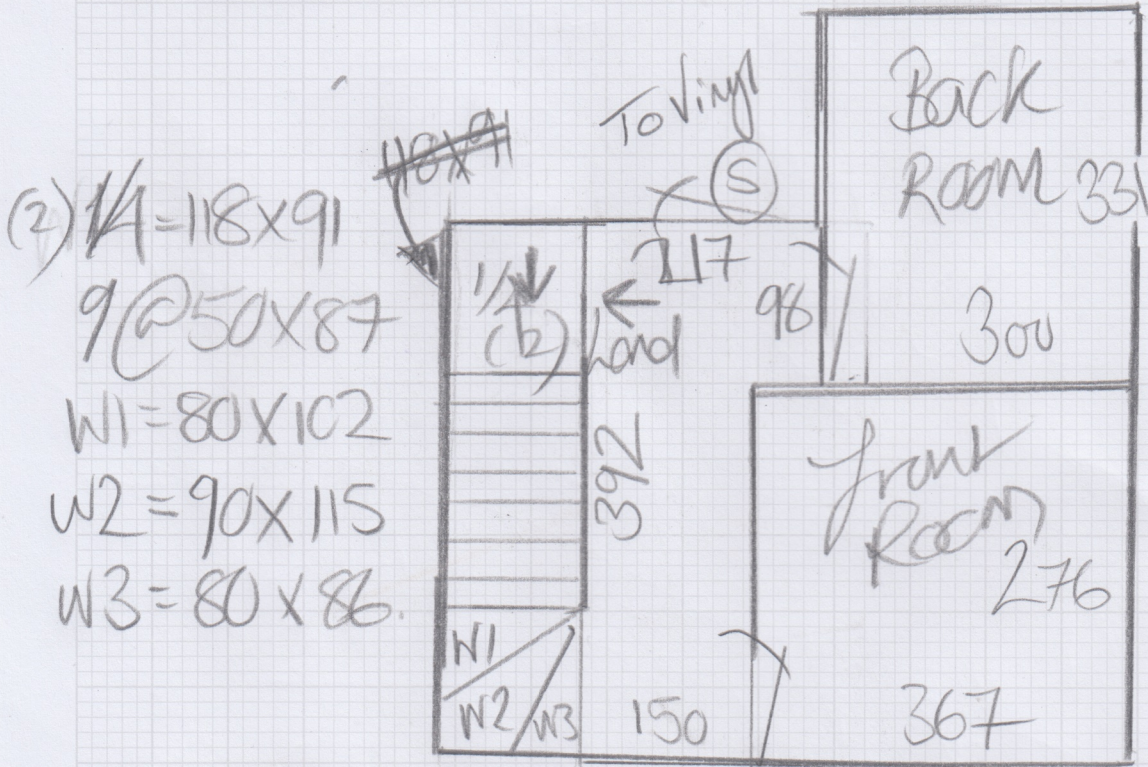
Floor: Wood / Concrete / other _____
S/edge: Wood/Concrete/No pin/existing (if existing, allow __ sticks to supplement where necessary)
Sticking Req'd: Yes/No Type: Fastset/Other
Underlay: Re-use Existing / New required
Type: 42oz Felt / Fomalux / PU Foam / Luxury PU Foam / LowTog / Durafit
Doorbars: Alloy / Satin Ali / Polished Ali / Anod / Solid Brass / Chrome / Nisheen Seam/Wood/T/Holds: colour _____
Door Clearance: OK / Low (advise on quote)
Uplift: No / Yes (if "Yes" - what type?) _____
Furniture: No/Yes (if YES, please specify the following) - 1 man / 2 men (Fitter to get paid) £_____ total/per room
Parking Cost: Free / £_____ per hour
Parking Restrictions: (type) / £ _____ *cust has permit*
Congestion Zone: No / Yes
Access: Easy / Hard / 2 men req'd / _____ floor?
Runners: Whipping / Binding (if binding, specify type)
Tape size: 1½" / 2" / 3" / 5"
Style: Top taping / Side binding
Stairrods: Type _____ Nr _____ Size _____

Must Read: CALL TRISHA B4 GOING

Job No: _____
 Name: **Kemp**
 Address: **S35782**
 Tel: _____
 Sheet: _____ of: _____



10 @ 50x83
 (i) 1/4 = 125x92
 Br = 60x90



(2) 1/4 = 118x91
 9 @ 50x87
 W1 = 80x102
 W2 = 90x115
 W3 = 80x86

Job No: 535 782

Name: KEMP

Address: 10F2

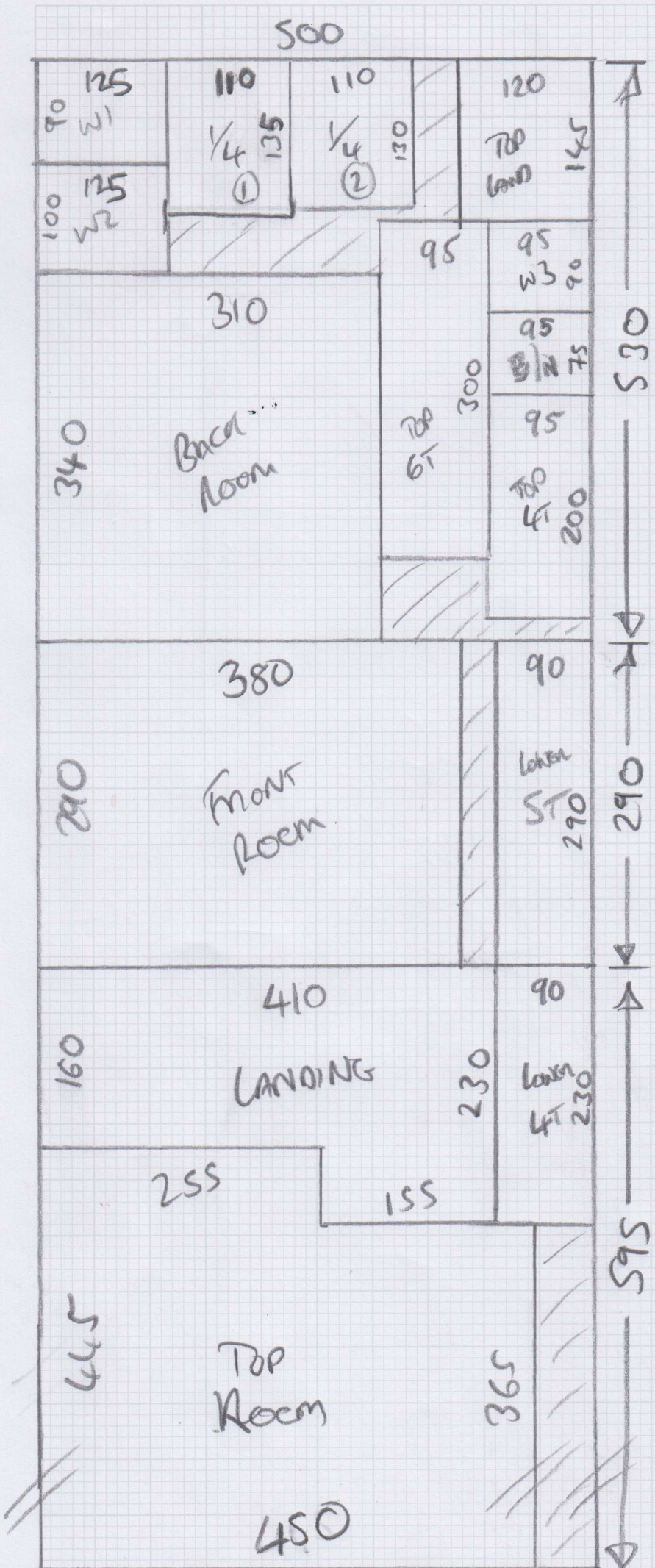
Tel: _____
Sheet: _____ of: _____

CRANBOURNE

- CRA-012

530 x 500
290 x 500
595 x 500

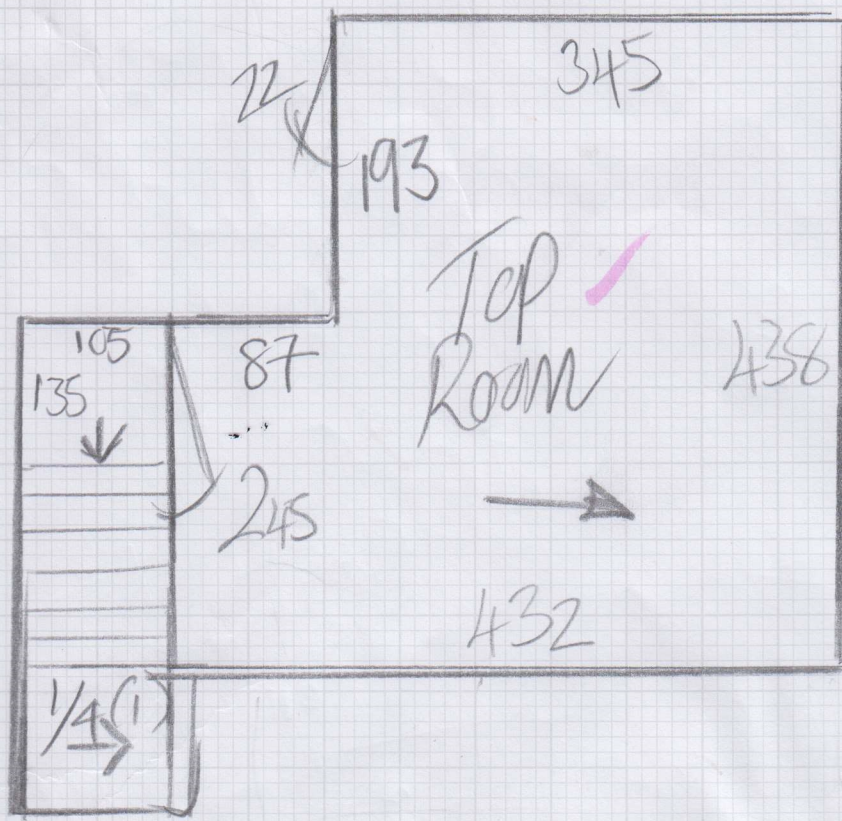
Phase 1



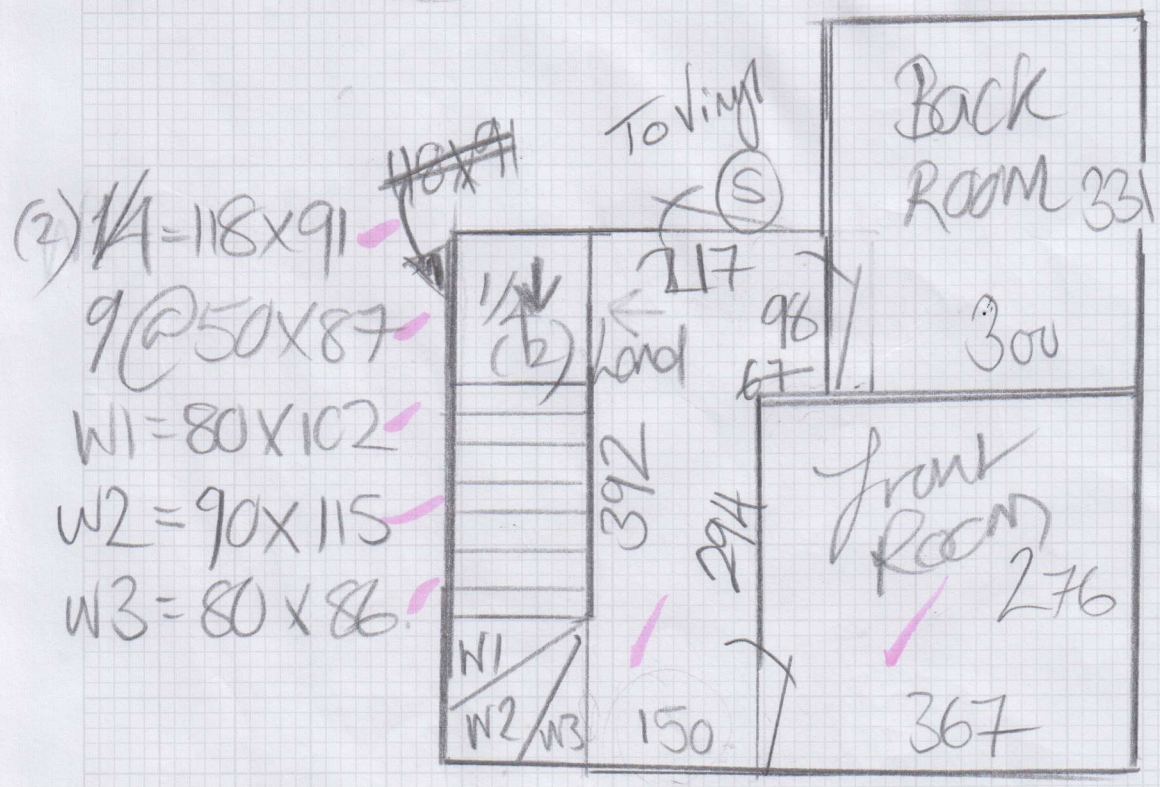
Kemp

Job No:
Name:
Address: 535782

Tel:
Sheet: 2 of 2



10 @ 50x83 ✓
 (1) 1/4 = 125x92 ✓
 Bnl = 60x90 ✓



(2) 1/4 = 118x91 ✓
 9 @ 50x87 ✓
 W1 = 80x102 ✓
 W2 = 90x115 ✓
 W3 = 80x86 ✓