

S36019

4th call of 4

Notes for Measure

Estimator: Chris

Mrs Carolyn Astbury, 11 Church Avenue

Date of Measure: Thu, 22 Jan 26

At: 14.00/15.00

Site Address:

11 Church Avenue
Sheen

LONDON SW14 8NW

Customer Address:

11 Church Avenue
Sheen

LONDON SW14 8NW

CONTACT: As customer details

Mobile	Home	Office
07790-402318		

Email:
astburycarolyne@gmail.com

Areas to be done and Description of Measure

(JD) 1ST AND 2ND FLIGHT AND LANDING IN WESTEX ULT TWIST MAJOR COLOUR TBC

Instructions and Estimators comments

EXISTING CARPET HAS BEEN MOTHEDED

69-25-105

Must Read!

Not entered

Office Ref: S36019

Mrs Carolyn Astbury, 11 Church Avenue

Date of Measure Thu, 22 Jan 26

At 14.00/15.00

Floor: Wood / Concrete / other _____

S/edge: Wood/Concrete/No pin/existing (if existing, allow 5 sticks to supplement where necessary)

Sticking Req'd: Yes/No Type: Fastset/Other

Underlay: Re-use Existing / New required

Type: 42oz Felt / Fomalux / PU Foam / Luxury PU Foam / LowTog / Durafit

Doorbars: Alloy / Satin Ali / Polished Ali / Anod / Solid Brass / Chrome / Nisheen
Seam/Wood/T/Holds: colour ~~EXT~~

Door Clearance: OK / Low (advise on quote)

Uplift: No / Yes (if "Yes" - what type?) _____

Furniture: No/Yes (if YES, please specify the following) - 1 man / 2 men (Fitter to get paid) £ _____ total/per room

Parking Cost: Free / £ _____ per hour *after 12*

Parking Restrictions: (type) / £ _____ *or Permit from cust.*

Congestion Zone: No / Yes

Access: Easy / Hard / 2 men req'd / _____ floor?

Runners: Whipping / Binding (if binding, specify type)

Tape size: 1½" / 2" / 3" / 5"

Style: Top taping / Side binding

Stairrods: Type _____ Nr _____ Size _____

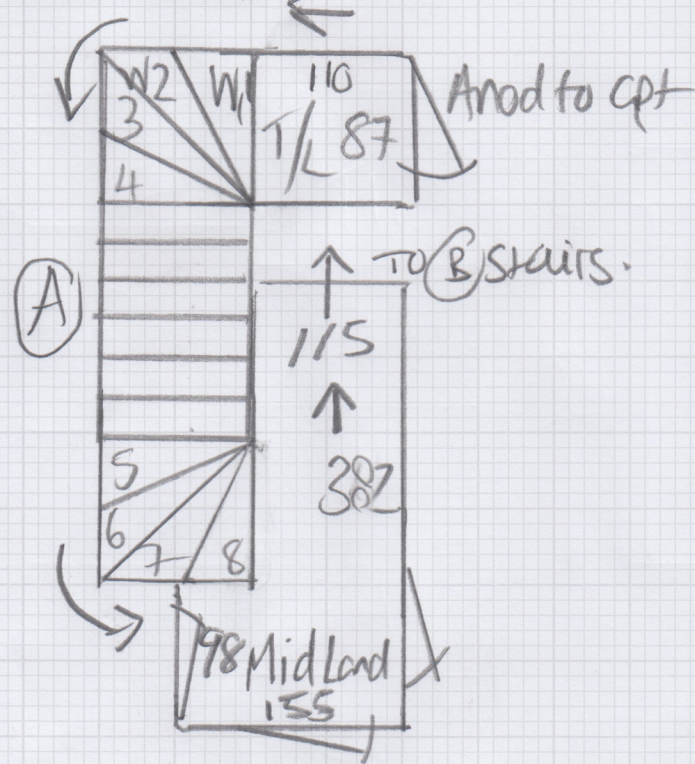
Must Read: Not entered

HK67PXC

mrearpet
DESIGNS FOR FLOOR

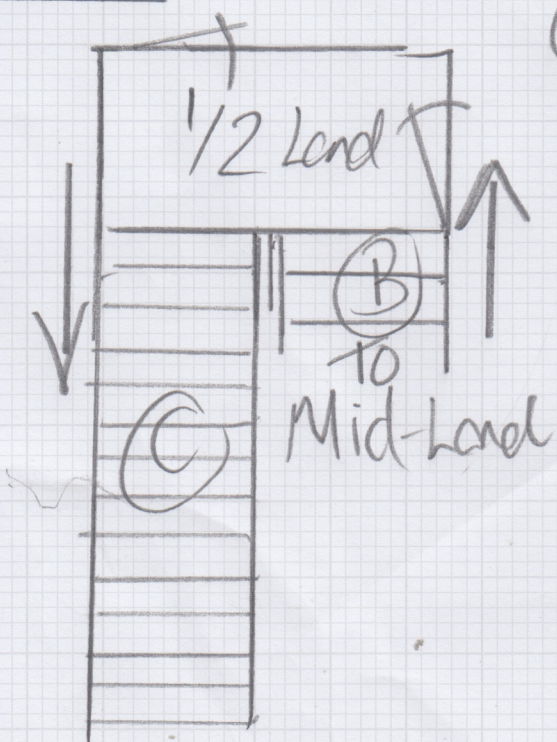
Job No: Astbury
Name: S/36019
Address:
Tel:

TOP FLOOR



- (A) Sheet: _____ of: _____
- W1 = 60 x 75 ✓
 - W2 = 65 x 101 ✓
 - W3 = 90 x 101 ✓
 - W4 = 60 x 75 ✓
 - 6 @ .50 x 75 ✓
 - W5 = 60 x 75 ✓
 - W6 = 65 x 101 ✓
 - W7 = 90 x 101 ✓
 - W8 = 60 x 75 ✓

1st Floor

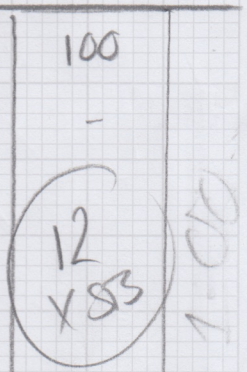
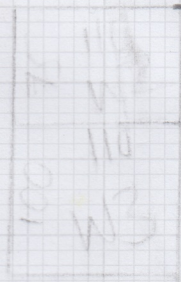
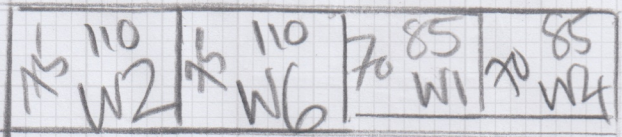
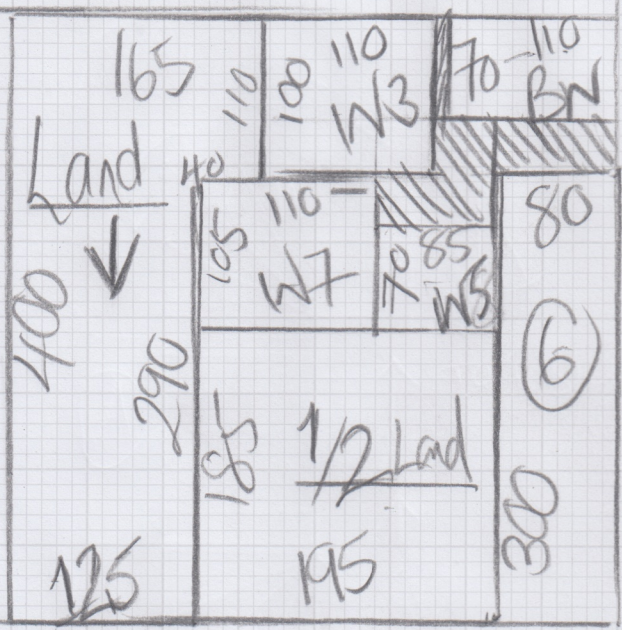


- (B) 2 @ .50 x 85 ✓
- 1/2 Land = 175 x 185 ✓
- (C) 12 @ 50 x 90 ✓
- RHBN = 60 x 100 ✓

Job No:
Address:
Tel:
Street: of:

**Astbury
S1360190**

4.75m x 4.00m



7.00 x 1.00

**8.90
x 1.00**

600

