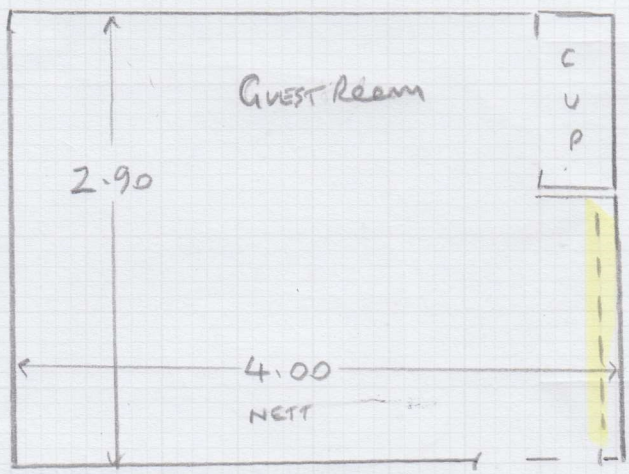


Job No: (3) 35057
Name: FISHMAN
Address: FEL
2318
Tel:
Sheet: 1 of 1

CUT ISSUED ✓
3.0 x 4.0

RE USE
EXISTING ✓
EXT D/B ✓
EXT S/E ✓



Possible Join
TAKE FROM CUPBOARD
AND LEAVE CUPBOARD
SHORT AT THE BACK
CUSTOMER AWARE